

**OAR**  
**Values Formation**  
**Program**

**Formators' Guide**

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# Augustinian Recollect Spirituality

## Program Objectives:

**To form the Community in the inner life (*Otium Sanctum*, Const. 27) of prayer, fraternal trust and mutual accompaniment in the Augustinian Recollect way.**

## First Year Theology Values Expectation

Prayerful and studious  
 Frequent the sacrament  
 Dialogues with spiritual director and formators

DESIRED SPECIFIC VALUES OUTCOME	
Lives in community as a brother to all,	PO-001
Imitates Christ--poor, obedient, and chaste,	PO-002
Searches for truth,	PO-003
Lives peacefully with brothers in one spirit, soul and heart in God and for God ( <i>cf. Const. 15</i> )	ComCha-004
Helps build the community as a family having God as Father, Christ as Brother and Church as Mother. ( <i>cf. Const. 15</i> )	ComCha-005
Does not own anything as his personal property, ( <i>cf. Const. 15</i> )	ComCha-006
Holds everything in common ( <i>cf. Const. 15</i> )	ComCha-007

Lives in peace and harmony with the brothers witnessing interdependence for those in the church and presence of God for those who do not know him or deny Him ( <i>cf. Const. 21</i> )	ComCha-24
Harmoniously integrates contemplation (prayer) and action (pastoral concerns) in the service of love,	Apcha-001
Expresses devotion to the Blessed Virgin Mary, mother of the Order, with the special title of Our Lady of Consolation, or	DevMa-001

### Second Year Theology Values Expectation

Faithful to community acts

Prefers the things held in common than with one's own

Dedicated to *Lectio Divina*, Liturgy of the Hours and Devotions to Mary

Expresses devotion to the Blessed Virgin Mary, mother of the Order, with the special title of Our Lady of Consolation, or	DevMa-001
Has devotion to other Marian titles initiated by and dear to the Recollects [Nuestra Señora de la Salud, Our Lady of Pilar, Virgen del Carmel etc..] ( <i>cf. Const. 30</i> )	DevMa-002
Lives in continuous conversation with Christ,	ContCha-001
Prays constantly and continuously, ( <i>cf. Const.11</i> )	ContCha-006
Lives in a spirit of penance and ongoing conversion with God ( <i>cf. Const.11</i> )	ContCha-007
Endeavors to achieve perfect charity according to the charism of St. Augustine and the spirit of our early legislation, especially the <i>Forma de Vivir</i> , ( <i>cf. Const. 6</i> )	PO-005
Surrenders himself and all that he has to the service of love; ( <i>cf. Const. 16</i> )	ComCha-011
Unites his heart and soul in the common life of brotherhood, and	PO-007

Regains his identity by entering once again to himself through purification and humility, (cf. <i>Const. 11</i> )	ContCha-003
Practices fraternal correction with sensitivity (cf. <i>Const. 16</i> )	ComCha-014
Accepts that same correction with humility (cf. <i>Const. 16</i> )	ComCha-015
Prays for a brother before God (cf. <i>Const. 17</i> )	ComCha-016
Serve the weakest members of the church irrespective of the status he is assigned to (cf. <i>Const. 26</i> )	Apcha-006

### Third Year Theology Values Expectation

Sensitive to the needs of the weakest and most needy  
 Generous in giving oneself to serve and charity  
 Prompt to respond to the directives of the authority (docile and obedient)

Expresses devotion to the Blessed Virgin Mary, mother of the Order, with the special title of Our Lady of Consolation, or	<b>DevMa-001</b>
Has devotion to other Marian titles initiated by and dear to the Recollects [Nuestra Señora de la Salud, Our Lady of Pilar, Virgen del Carmel etc..] (cf. <i>Const. 30</i> )	<b>DevMa-002</b>
Prays constantly and continuously, (cf. <i>Const. 11</i> )	<b>ContCha-006</b>
Searches for eternal values,	<b>ContCha-004</b>
Searches God with every one in the knowledge and love of Him, (cf. <i>Const. 14</i> )	<b>ComCha-002</b>
Lives in a spirit of penance and ongoing conversion with God (cf. <i>Const. 11</i> )	<b>ContCha-007</b>
Lives in purity of heart so as to see God. (cf. <i>Const. 12</i> )	<b>ContCha-008</b>
Is dedicated to prayer and to the practice of the virtues	<b>Apcha-004</b>

Endeavors to achieve perfect charity according to the charism of St. Augustine and the spirit of our early legislation, especially the <i>Forma de Vivir</i> , (cf. <i>Const. 6</i> )	<b>PO-005</b>
Surrenders himself and all that he has to the service of love; (cf. <i>Const. 16</i> )	<b>ComCha-011</b>
Shows happiness with their vocation in the company of the brethren (cf. <i>Const. 18</i> )	<b>ComCha-023</b>
Lives in peace and harmony with the brothers witnessing interdependence for those in the church and presence of God for those who do not know him or deny Him (cf. <i>Const. 21</i> )	<b>ComCha-24</b>
Practices fraternal correction with sensitivity (cf. <i>Const. 16</i> )	<b>ComCha-014</b>
Accepts that same correction with humility (cf. <i>Const. 16</i> )	<b>ComCha-015</b>
Prays for a brother before God (cf. <i>Const. 17</i> )	<b>ComCha-016</b>

### Theologians in Community Exposure Values Expectation

Humble and lowly in lifestyle  
 Disciplined self for life of service  
 Participates actively in community acts (specially prayers)

Expresses devotion to the Blessed Virgin Mary, mother of the Order, with the special title of Our Lady of Consolation, or	<b>DevMa-001</b>
Has devotion to other Marian titles initiated by and dear to the Recollects [Nuestra Señora de la Salud, Our Lady of Pilar, Virgen del Carmel etc..] (cf. <i>Const. 30</i> )	<b>DevMa-002</b>
Lives in community as a brother to all,	<b>PO-001</b>
Imitates Christ--poor, obedient, and chaste,	<b>PO-002</b>
Searches for truth,	<b>PO-003</b>
Lives for the service of the Church,	<b>PO-004</b>

Lives in continuous conversation with Christ,	<b>ContCha-001</b>
Prays constantly and continuously, (cf. <i>Const.11</i> )	<b>ContCha-006</b>
Lives in a spirit of penance and ongoing conversion with God (cf. <i>Const.11</i> )	<b>ContCha-007</b>
Serve the weakest members of the church irrespective of the status he is assigned to (cf. <i>Const. 26</i> )	<b>Apcha-006</b>

### Diaconal Exposure Values Expectation

Prayerful

Healthy fraternal life in the community

Sensitive to the pastoral concerns of the church and the community

Lives in community as a brother to all,	<b>PO-001</b>
Imitates Christ--poor, obedient, and chaste,	<b>PO-002</b>
Lives in continuous conversation with Christ,	<b>ContCha-001</b>
Prays constantly and continuously, (cf. <i>Const.11</i> )	<b>ContCha-006</b>
Shows happiness with their vocation in the company of the brethren (cf. <i>Const. 18</i> )	<b>ComCha-023</b>
Unites his energy in the common task, (cf. <i>Const. 17</i> )	<b>ComCha-021</b>
Finds his fulfillment in his submission to the others (cf. <i>Const. 17</i> )	<b>ComCha-022</b>
Serve the weakest members of the church irrespective of the status he is assigned to (cf. <i>Const. 26</i> )	<b>Apcha-006</b>
Expresses devotion to the Blessed Virgin Mary, mother of the Order, with the special title of Our Lady of Consolation, or	<b>DevMa-001</b>
Has devotion to other Marian titles initiated by and dear to the Recollects [Nuestra Señora de la Salud, Our Lady of Pilar, Virgen del Carmel etc..] (cf. <i>Const. 30</i> )	<b>DevMa-002</b>

# Spiritual Discernment

**Program Objective:**  
**To form humble men of prayer and faith**

## First Year Theology

Humble

Lover of St. Augustine and other saints  
 Knows oneself (strengths-weakness etc)

Totally surrender himself to God, ( <i>Const. 31</i> )	<b>PersCon-001</b>
<b>Manifests</b> devotion to the Blessed Virgin Mary, model and protector of the religious life ( <i>cf. Const. 141</i> )	<b>VocMat-005</b>
Is an active and a living members of the Order and displays this reality in the sharing of common life and service in charity ( <i>cf. Const. 141</i> )	<b>VocMat-006</b>
<i>Improves constantly prayer, (AC. 142)</i>	<b>VocMat-008</b>
<i>Participates actively in liturgy, (AC. 142)</i>	<b>VocMat-009</b>
<i>Performs various styles and methods of prayer, (cf. AC 146)</i>	<b>VocMat-016</b>
<b>Participates</b> in the mysteries, feelings, and way of life of Jesus Christ, ( <i>cf. Const. 141</i> )	<b>VocMat-003</b>
<b>Participates</b> in the mysteries, feelings, and way of life of Jesus Christ, ( <i>cf. Const. 141</i> )	<b>VocMat-003</b>



## Second Year Theology

Prayerful

A lover of the Eucharist (Eucharistic piety)

Knows self more intimately

Is an active and a living members of the Order and displays this reality in the sharing of common life and service in charity ( <i>cf. Const. 141</i> )	<b>VocMat-006</b>
<i>Performs various styles and methods of prayer, (cf. AC 146)</i>	<b>VocMat-016</b>
<i>Practices continuous purification, interior and exterior asceticism</i>	<b>VocMat-021</b>
<b>Participates</b> in the mysteries, feelings, and way of life of Jesus Christ, ( <i>cf. Const. 141</i> )	<b>VocMat-003</b>
<i>Participates actively in liturgy, (AC. 142)</i>	<b>VocMat-009</b>
<i>Educates one's own faith, (AC. 142)</i>	<b>VocMat-007</b>

## Third Year Theology

Surrenders oneself to God

Educated in poverty, chastity and obedience

Deep and personal love for Jesus Christ

Is ready to profess the evangelical counsels ( <i>cf. Const. 32</i> )	<b>PersCon-006</b>
Is ready to profess the evangelical counsels ( <i>cf. Const. 32</i> )	<b>PersCon-006</b>
Totally surrender himself to God, ( <i>Const. 31</i> )	<b>PersCon-001</b>
<b>Participates</b> in the mysteries, feelings, and way of life of Jesus Christ, ( <i>cf. Const. 141</i> )	<b>VocMat-003</b>
<i>Participates actively in liturgy, (AC. 142)</i>	<b>VocMat-009</b>
<i>Educates one's own faith, (AC. 142)</i>	<b>VocMat-007</b>

### Theologians in Community Exposure Program

Teacher of Prayer  
 Helps others to turn to God  
 Seeks Christ in faithful meditation of the Word

Is ready to profess the evangelical counsels ( <i>cf. Const. 32</i> )	<b>PersCon-006</b>
Is ready to profess the evangelical counsels ( <i>cf. Const. 32</i> )	<b>PersCon-006</b>
<i>Has acquired a sufficient knowledge and experience of the nature of prayer, (cf. AC 146)</i>	<b>VocMat-014</b>
<i>Teaches others regarding the beauty of prayer (cf. AC 146)</i>	<b>VocMat-019</b>
<b>Participates</b> in the mysteries, feelings, and way of life of Jesus Christ, ( <i>cf. Const. 141</i> )	<b>VocMat-003</b>

### Diaconal Exposure Program

A Teacher of prayer  
 A man of faith  
 Merciful to sinners

Is ready to profess the evangelical counsels ( <i>cf. Const. 32</i> )	<b>PersCon-006</b>
<i>Educates one's own faith, (AC. 142)</i>	<b>VocMat-007</b>
<i>Teaches others regarding the beauty of prayer (cf. AC 146)</i>	<b>VocMat-019</b>
Listens to the voice of the Lord who calls him to be perfect, to sell what one has and give to the poor, thus having treasure in heaven; (Mt 19,21) ( <i>Const. 31</i> )	<b>PersCon-003</b>
Totally surrender himself to God, ( <i>Const. 31</i> )	<b>PersCon-001</b>
<i>Educates one's own faith, (AC. 142)</i>	<b>VocMat-007</b>

# Consecrated Vows

**Program Objective:**  
**To form priests after the heart of the poor,  
 chaste and obedient Christ**

## First Year Theology

Committed to a life of chastity  
 Obedient and submits oneself to the will of God  
 Manifests attitude of self-denial and detachment from money as form of poverty

Commits to observe perfect continence in celibacy, ( <i>cf. Const. 42</i> )	<b>ConsCha-006</b>
Avoid any act opposed to chastity, ( <i>cf. Const. 42</i> )	<b>ConsCha-007</b>
Frequents the sacraments of the Eucharist and of Reconciliation, ( <i>cf. Const. 44</i> )	<b>ConsCha-016</b>
Has devotion to the Immaculate Virgin Mary ( <i>cf. Const. 44</i> )	<b>ConsCha-017</b>
Practices mortification ( <i>cf. Const. 44</i> )	<b>ConsCha-018</b>
Entrusts conscience to spiritual direction, ( <i>cf. Const. 44</i> )	<b>ConsCha-019</b>
Exercise the apostolate, ( <i>cf. Const. 44</i> )	<b>ConsCha-020</b>
Loves both study and work, ( <i>cf. Const. 44</i> )	<b>ConsCha-021</b>

Seeks out a healthy friendship between and among the brothers and sisters ( <i>cf. Const. 44</i> )	<b>ConsCha-022</b>
Manifests moderation in all things ( <i>cf. Const. 53</i> )	<b>ConsPov-013</b>
Does not look for an easy life spent in idleness ( <i>cf. Const. 53</i> )	<b>ConsPov-014</b>
Through work, perfects himself, ( <i>cf. Const. 53</i> )	<b>ConsPov-015</b>
Through work, unites himself with his brothers and serves them, ( <i>cf. Const. 53</i> )	<b>ConsPov-016</b>
Through work, participates in the very salvific action of Christ who raised work to an eminent dignity ( <i>cf. Const. 53</i> )	<b>ConsPov-019</b>
Observes common life in matters of food, house furnishings ( <i>c.f. Const. 54</i> )	<b>ConsPov-020</b>
Hands over to the prior whatever is acquired as belonging to the Order ( <i>Const. 55</i> )	<b>ConsPov-021</b>
Gives to other what is their due ( <i>cf. Const. 57</i> )	<b>ConsPov-023</b>
Renounces own will and offers it to God as a sacrifice, thus conforming to the obedient Christ ( <i>cf. Const. 58</i> )	<b>ConsOb-001</b>
Uses all gifts of understanding, will, natural gifts and grace in carrying out responsibilities and tasks, ( <i>cf. Const. 60</i> )	<b>ConsOb-007</b>
Commits to the observance of the vows, the Rule, and the Constitutions. ( <i>Const. 62</i> )	<b>ConsOb-009</b>

### Second Year Theology

Lives a life conscious of being a temple of God  
 Perfect continence through charity  
 Renounces private property  
 Obeys and loves

Tries to live in perfect continence so as to becoming a “sign and an incentive to charity, and a special source of spiritual fruitfulness in the world.” ( <i>Const. 42</i> )	<b>ConsCha-005</b>
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Guards purity of the body and of the heart, ( <i>Const. 42</i> )	<b>ConsCha-008</b>
Honors God of whom he is the living temple ( <i>Const. 42</i> )	<b>ConsCha-009</b>
Renews each day with maturity and without ceasing the intention of bringing to perfection the gift of himself with full awareness and a holy joy ( <i>Const. 42</i> )	<b>ConsCha-010</b>
Unites his heart with God thus avoiding loneliness of heart ( <i>Const. 42</i> )	<b>ConsCha-011</b>
Lives his consecration with joy through the living of true fraternal charity in the common life, ( <i>Const. 42</i> )	<b>ConsCha-012</b>
Safeguard his chastity through acts of charity and humility ( <i>cf. Const. 43</i> )	<b>ConsCha-013</b>
Places his trust in the Word of God to advance in chastity and consecrated love	<b>ConsCha-014</b>
Is assiduous in prayer, ( <i>cf. Const. 44</i> )	<b>ConsCha-015</b>
Becomes a humble person not proud and self-centered ( <i>cf. Const. 48</i> )	<b>ConsPov-007</b>
Tries not to be attracted to and attached to private property ( <i>cf. Const. 49</i> )	<b>ConsPov-010</b>
Lives to witness evangelical poverty before others ( <i>cf. Const. 51</i> )	<b>ConsPov-011</b>
Works not just in virtue of natural law but even more strictly because of their profession of poverty ( <i>cf. Const. 53</i> )	<b>ConsPov-012</b>
Through work, practices charity, ( <i>cf. Const. 53</i> )	<b>ConsPov-017</b>
Through work, participates in the development of God's Creation., ( <i>cf. Const. 53</i> )	<b>ConsPov-018</b>
Preaches social justice by means of action than words,	<b>ConsPov-022</b>
Obeys the superiors out of love thereby helping those in authority to bear responsibility for the community ( <i>Const. 58</i> )	<b>ConsOb-002</b>
Obeys more out of love than out of fear, ( <i>cf. Const. 60</i> )	<b>ConsOb-006</b>
Offers obedience with the love and freedom of sons of God and not as servants under the law ( <i>c.f. Const. 63</i> )	<b>ConsOb-010</b>

### Third Year Theology

Channels all affection to God  
 Finds freedom in obedience  
 Greater renunciation of self for love of God and the Church

Offers—his capacity for love, his natural desire to love and to feel loved in marital union—to God showing in his body and soul his radical orientation towards Him who is source and goal of all love ( <i>cf. Const. 39</i> )	<b>ConsCha-001</b>
Dedicates himself freely to God, loves common life and serves others especially the needy in complete freedom and availability ( <i>cf. Const. 39</i> )	<b>ConsCha-002</b>
Crucifies his flesh and its earthly desires to the Cross with Christ, ( <i>cf. Const. 41</i> )	<b>ConsCha-003</b>
Surrender himself totally with an undivided heart to works of charity and the apostolate for the Kingdom of Heaven. ( <i>cf. Const. 41</i> )	<b>ConsCha-004</b>
Commits himself to imitate the Christ who emptied himself ( <i>cf. Phil. 2,7</i> ) made himself poor to enrich others ( <i>cf. Const. 45</i> )	<b>ConsPov-001</b>
Lives consecrated poverty so as to achieve peace, fraternity, and communion, ( <i>cf. Const. 46</i> )	<b>ConsPov-002</b>
Rejoices not in what belongs to him alone, but rather in that which is held in common, ( <i>cf. Const. 46</i> )	<b>ConsPov-003</b>
Looks out not for his own interests, but rather for those of Jesus Christ, living in solidarity with all poor people ( <i>cf. Const. 46</i> )	<b>ConsPov-004</b>
Renounces himself and all his goods ( <i>cf. Const. 47</i> )	<b>ConsPov-005</b>
Directs himself radically towards his Creator through contemplation and the possession of God himself, the supreme Good of man and the joy of his heart. ( <i>cf. Const. 47</i> )	<b>ConsPov-006</b>
Lives in charity not desiring the exclusion of others, division of wills, disharmony and disagreements ( <i>cf. Const. 48</i> )	<b>ConsPov-008</b>
Abhors the desire for personal property, ( <i>cf. Const. 49</i> )	<b>ConsPov-009</b>

Obeys the superior as a father, with an obedience that is conscious, active, and responsible, as befits the freedom of the sons of God ( <i>cf. Const. 59</i> )	<b>ConsOb-003</b>
Becomes mature because of obedience, ( <i>cf. Const. 59</i> )	<b>ConsOb-004</b>
Attains freedom, peace and harmony in the community ( <i>cf. Const. 59</i> )	<b>ConsOb-005</b>
Builds and upholds the community and brotherhood through obedience ( <i>cf. Const. 60</i> )	<b>ConsOb-008</b>

### Theologians in Community Exposure

Detached from money  
 Perfect continence through charity  
 Frequents the sacraments of reconciliation and the Eucharist

Frequents the sacraments of the Eucharist and of Reconciliation, ( <i>cf. Const. 44</i> )	<b>ConsCha-016</b>
Renounces himself and all his goods ( <i>cf. Const. 47</i> )	<b>ConsPov-005</b>
Lives in charity not desiring the exclusion of others, division of wills, disharmony and disagreements ( <i>cf. Const. 48</i> )	<b>ConsPov-008</b>
Builds and upholds the community and brotherhood through obedience ( <i>cf. Const. 60</i> )	<b>ConsOb-008</b>

### Diaconal Exposure Program

Works in the spirit of charity and social justice  
 Consecrates oneself through prayers and mortification of the flesh  
 Channels time, talent and treasure for the love of God and the Church

Through work, practices charity, ( <i>cf. Const. 53</i> )	<b>ConsPov-017</b>
Preaches social justice by means of action than words,	<b>ConsPov-022</b>
Is assiduous in prayer, ( <i>cf. Const. 44</i> )	<b>ConsCha-015</b>
Crucifies his flesh and its earthly desires to the Cross with Christ, ( <i>cf. Const. 41</i> )	<b>ConsCha-003</b>
Dedicates himself freely to God, loves common life and serves others especially the needy in complete freedom and availability ( <i>cf. Const. 39</i> )	<b>ConsCha-002</b>
Seeks out a healthy friendship between and among the brothers and sisters ( <i>cf. Const. 44</i> )	<b>ConsCha-022</b>



# Intellectual Development

## Program objective:

To strengthen the seminarian's education towards competence, excellence and scholarship in ecclesiastical and civil sciences, pastoral and religious management and new evangelization initiatives

## First Year Theology

Diligent in Studies  
Loves and Pursues Truth  
Knowledgeable about St. Augustine

Loves the truth on account of readings (cf. AC 137)	<b>IntDev-005</b>
Seeks an ever deeper knowledge of the divine mysteries (cf. PDV 51)	<b>IntDev-006</b>
Strives for knowledge coupled with charity and humility	<b>IntDev-013</b>
Initiates to develop his gifts, faculties and intellectual dimensions as a person (RFIS)	<b>IntDev-022</b>
Shows interest and diligence in seminary studies	<b>IntDev-026</b>
Cultivates academic skills for the study of theology	<b>IntDev-029</b>

### Second Year Theology

Passionate for scholarly works  
Familiar with the church teachings  
Demonstrates intellectual excellence

Raises the bar of personal standards in reference to Intellectual ecclesiastical studies,	<b>IntDev-002</b>
Lives a fuller and significant religious life due to studies	<b>IntDev-004</b>
Deepens one's faith as one progresses theological studies (cf. <i>PDV 53</i> )	<b>IntDev-009</b>
Reads with devotion	<b>IntDev-011</b>
Distinguishes the common teachings of the church from the opinions of theologians and from tendencies which quickly pass (cf. <i>PDV 55</i> )	<b>IntDev-018</b>
Demonstrates familiarity with the Catechism of the Catholic Church, the Magisterium of the Second Vatican Council, and the Magisterium of the Holy Father	<b>IntDev-028</b>
Initiates writing scholarly resources for personal development inside and outside of the classroom	<b>IntDev-027</b>

### Third Year Theology

Competent in conducting theological inquiry  
Applies theology in interdisciplinary settings and circumstances  
Master in Faith articulation

Engages in humanistic and scientific studies in order to achieve a solid general level of culture. ( <i>AC 137</i> )	<b>IntDev-003</b>
Matures in the thinking of Christ (cf. <i>PDV 53</i> )	<b>IntDev-010</b>

Engages in speculation and reflection with spiritual joy and enthusiasm,	<b>IntDev-012</b>
Advances in the understanding of fundamental theology i.e. the fact of Christian revelation and its transmission in the church	<b>IntDev-016</b>
Updates knowledge regarding signs of the times, current events, church news, and familiarizes with the Order's and Pontiff's teaching	<b>IntDev-030</b>
Completes beyond average the demands of the seminary academic requirements	<b>IntDev-031</b>

### **Theology in Community Exposure Program**

Engages in interfaith and pastoral dialogue  
Has aptitude for transcendence

Knows oneself through the wisdom of God,	<b>IntDev-014</b>
Dialogues with theology's responses to problems involving social concerns, morals questions, Inter-religious relations, and other pastoral concerns ( <i>cf. PDV 54</i> )	<b>IntDev-017</b>
Engages dialogue with the contemporary world and upholds the truth of the faith by the light of reason, thereby upholding its beauty ( <i>RFIS</i> )	<b>IntDev-021</b>

### **Diaconal Exposure Program**

Organized in theology and praxis  
Involves in pastoral care and community building

## Eloquent in preaching

Assents to the word of God, grows in spiritual life and prepares oneself to fulfill his pastoral ministry	<b>IntDev-007</b>
Integrates theology studies with a spirituality marked by a personal experience of God; thus, overcoming an abstract approach to knowledge in favor of that of intelligence of the heart, (cf. <i>PDV 53</i> )	<b>IntDev-008</b>
Discovers the unified vision of the Truth revealed in Christ Jesus and of the Church's experience of faith (cf. <i>PDV 54</i> )	<b>IntDev-015</b>
Engages in a respectful study of the genuine scientific quality of the individual disciplines of theology to have a more complete and deeper training to be a teacher of faith and pastor of souls (cf. <i>PDV 55</i> )	<b>IntDev-019</b>
Involves in evangelization of cultures through the inculturation of the message of faith (cf. <i>PDV 55</i> )	<b>IntDev-020</b>
Addresses creatively and faithfully the questions and challenges of faith that are encountered in the exercise of the sacred ministry	<b>IntDev-023</b>
Is faithful to the Word of God and to the Magisterium of the Church	<b>IntDev-024</b>
Is knowledgeable of the Catholic Doctrine and adheres to it	<b>IntDev-025</b>

# Human Values Formation

## Program Objectives:

To unify the words and actions of future Recollect Religious and Priests with the core values--both human and divine.

## First Year Theology

Concerned for one's medical and health condition  
Emotionally and socially mature, morally upright and intellectually engaged  
Courteous and polite in acts and speech

<i>Takes care of one's health, through some form of physical exercise, so as to be able to attend to personal responsibilities and perform service for others. (cf. AC 132)</i>	<b>HumVaF-001</b>
<i>Trains of one's will to exercise initiative and responsibility, self-denial, and the use of freedom drawn from a right conscience and Christian discernment (cf. AC 133)</i>	<b>HumVaF-002</b>
<i>Manifest psychological maturity by achieving emotional balance and having the capacity for inter-personal relationships (cf. AC 138),</i>	<b>HumVaF-005</b>
<i>Accepts self with all its limitations, hurts and personal story, (cf. AC 139)</i>	<b>HumVaF-006</b>

<i>Has a healthy relations with the family whatever its circumstances (cf. AC 139)</i>	<b>HumVaF-007</b>
<i>Deals appropriately with sexual tendencies (cf. AC 139)</i>	<b>HumVaF-008</b>
<i>Cares in a special manner those most socially disadvantaged (cf. AC 139)</i>	<b>HumVaF-011</b>
Is loyal, <i>(PDV 43)</i>	<b>HumVaF-020</b>
Respects every person, <i>(PDV 43)</i>	<b>HumVaF-021</b>
Is balanced in judgment and behavior <i>(PDV 43)</i>	<b>HumVaF-026</b>
Is not arrogant nor quarrelsome, <i>(PDV 43)</i>	<b>HumVaF-027</b>
Is affable and hospitable, <i>(PDV 43)</i>	<b>HumVaF-028</b>
Is generous and ready to serve, <i>(PDV 43)</i>	<b>HumVaF-030</b>
Is quick to understand, forgives and consoles <i>(PDV 43)</i>	<b>HumVaF-032</b>

### Second Year Theology

Consistent in moral uprightness

Peaceful and joyful living of community life and mature social relations

Identifies valid options and demonstrates clarity of judgment and firmness  
in decision making

<i>Undertakes acts of self- denial so as to live fully common life, become obedient, disposed for self control and have inner freedom (cf. AC 134)</i>	<b>HumVaF-004</b>
<i>Lives in friendship with Jesus filling the personal life, (cf. AC 139)</i>	<b>HumVaF-009</b>
<i>Has an open and impartial love for all people (cf. AC 139)</i>	<b>HumVaF-010</b>
Knows the depths of human heart, <i>(PDV 43)</i>	<b>HumVaF-014</b>
Creates trust and cooperation <i>(PDV 43)</i>	<b>HumVaF-017</b>
Expresses serene and objective judgment <i>(PDV 43)</i>	<b>HumVaF-018</b>

Loves the truth, (PDV 43)	<b>HumVaF-019</b>
Has a sense of justice, (PDV 43)	<b>HumVaF-022</b>
Is a man of integrity, (PDV 43)	<b>HumVaF-025</b>
Is prudent and discreet, (PDV 43)	<b>HumVaF-029</b>
Is faithful to commitments even in times of difficulties (PDV 44)	<b>HumVaF-035</b>

### Third Year Theology

Spiritually mature  
Committed to serve  
Performs acts of love for others and self

<i>Practices asceticism as a sharing in the redemptive sacrifice of Christ and as a preparation for the self-denial demanded by the Gospel</i>	<b>HumVaF-003</b>
<i>Accepts personal human limitations (cf. AC 140)</i>	<b>HumVaF-012</b>
<i>Is joyful and is thankful for the gift of vocation (cf. AC 139)</i>	<b>HumVaF-013</b>
Perceives difficulties and problems of others (PDV 43)	<b>HumVaF-015</b>
Capable of meeting and dialoguing with people (PDV 43)	<b>HumVaF-016</b>
Is true to his words, (PDV 43)	<b>HumVaF-023</b>
Is genuinely compassionate, (PDV 43)	<b>HumVaF-024</b>
Opens himself to clear and brotherly relationships and of encouraging the same in others, (PDV 43)	<b>HumVaF-031</b>
Corrects different forms of selfishness and individualism (PDV 44)	<b>HumVaF-033</b>
Is generous in dedication and service to one's neighbors, (PDV 44)	<b>HumVaF-034</b>

Forms his own conscience so as to faithfully meet his obligations to God, the Church, and wisely guides the consciences of others ( <i>PDV 44</i> )	<b>HumVaF-036</b>
Listens to the voice of God in his heart ( <i>PDV 44</i> )	<b>HumVaF-037</b>

### **Community Exposure Program**

Balanced emotionally, mature in character and physically positive  
Authentic in moral uprightness

Respects, seeks to understand, and resolves emotional issues through processing personally or with help from professionals	<b>HumVaf-038</b>
Physically fit and has the inner strength to perform and attend to the demands of ministry and community activities	<b>HumVaf-039</b>
Behaves appropriately and lives for the community	<b>HumVaf-040</b>
Accepts both good and bad experiences and draws life learnings from both	<b>HumVaf-041</b>
Handle difficulties in the light of faith in God	<b>HumVaf-042</b>

### **Diaconal Exposure Program**

Demonstrates empathy for others  
Spiritually mature in the service of neighbor, the church and the Lord

Compassionate with people and Passionate in his life of service	<b>HumVaf-043</b>
In communion with the Good Shepherd to be a true shepherd of souls	<b>HumVaf-044</b>
Listens and leans from Christ and his people	<b>HumVaf-045</b>
Understands the feelings and situation of people to serve effectively	<b>HumVaf-046</b>



# Mission and Pastoral Orientation

## Program Objective:

**To form Ministers of God who are witnesses of Christ's charity in communion with communities and committed to pastoral and theological perspectives in the conduct of dialogues.**

## First Year Theology

Witness of Christ's charity

Is a witness of Christ's charity who 'went about doing good' (cf. <i>PDV 58</i> )	<b>MisPa-012</b>
Is in communion with the very sentiments and behavior of Christ the good shepherd (cf. <i>PDV 57</i> )	<b>MisPa-008</b>
Serves like Christ as Good Shepherd	<b>MisPa-020</b>
Defends the rights of humans but careful not to adopt false ideologies (cf. <i>PDV 58</i> )	<b>MisPa-011</b>

## Second Year Theology

Dialogues with theological and pastoral perspective

Through constant dialogue, extend help to others (cf. <i>Const. 280</i> )	<b>MisPa-001</b>
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Prepares with regard to knowledge of the place in which they exercise their ministry (cf. <i>Const.</i> 281)	<b>MisPa-004</b>
Improves methods used in the apostolate by study and by experience (cf. <i>Const.</i> 281)	<b>MisPa-005</b>

### Third Year Theology

#### Deepened pastoral discernment

Works with a team, establishes dialogue, and co-ordinates efforts with other pastoral agents, so as to restore the order of these passing things according to the spirit of the Gospel. ( <i>Const.</i> 281)	<b>MisPa-006</b>
Places work, joys and sorrows at the service of all (cf. <i>Const.</i> 280)	<b>MisPa-002</b>
Seals the work of the apostolate with fraternal unity, openness to the world and loyalty to the church (cf. <i>Const.</i> 280)	<b>MisPa-003</b>
Preaches the Gospel in spirit of service	<b>MisPa-021</b>

### Theologian in Community Exposure Program

#### Mission in communion with the community

Loves the church more than the self, or the group or groups one belongs (cf. <i>PDV</i> 59)	<b>MisPa-016</b>
Works with people having different gifts and charisms, of diverse vocations and responsibilities (cf. <i>PDV</i> 57)	<b>MisPa—14</b>
Works with a team, establishes dialogue, and co-ordinates efforts with other pastoral agents, so as to restore the order of these passing things according to the spirit of the Gospel. ( <i>Const.</i> 281)	<b>MisPa-006</b>
Recognizes one's own identity and accepts the identity and individuality of others (cf. <i>PDV</i> 59)	<b>MisPa-15</b>

## Diaconal Exposure Program

Mature in pastoral ministry

Takes responsibilities consciously and maturely (cf. <i>PDV</i> 57)	<b>MisPa-009</b>
Serves all without prejudice and favoritism	<b>MisPa-022</b>
Loyal to the Church and open to the world in ministry	<b>MisPa-023</b>
Through a shared process of discernment, advocates preferential option for the poor and defends family and life ( <i>Const.</i> 282)	<b>MisPa-007</b>
Loves the church more than the self, or the group or groups one belongs (cf. <i>PDV</i> 59)	<b>MisPa-016</b>
Supports and teaches laity in their vocation to be present in and transform the world with the light of the Gospel (cf. <i>PDV</i> 59)	<b>MisPa-018</b>
Is open and available to all the possibilities for the proclamation of the gospel i.e. media (social or mainstream) (cf. <i>PDV</i> 59)	<b>MisPa-019</b>
Has specific skills and competencies necessary to respond to the demands of missionary life (suggestions from CoM)	<b>MisPa-024</b>
Promotes vocations to and religious life and priesthood in the mission and pastoral areas (CoM)	<b>MisPa-025</b>
Loves to learn the language or dialects of mission and pastoral areas to effectively evangelize (CoM)	<b>MisPa-026</b>
Incorporates into the plan of action the programs set by the local church of the mission areas, (CoM)	<b>MisPa-027</b>
Consults, collaborates and cooperates with the local and civil leaders of the mission or pastoral areas, (CoM)	<b>MisPa-028</b>
Maintains a good and cordial relations with the local church authorities, clergy, (CoM)	<b>MisPa-029</b>
Is capable of living in mission territories of extreme poverty, (CoM)	<b>MisPa-030</b>
Creates and innovates social development programs and advocacies to develop mission areas and territories, (CoM)	<b>MisPa-031</b>

Research, Planning and Development